



FLORIDA BANDMASTERS ASSOCIATION – 81st year DISTRICT MEETING #2 MINUTES

(ver. 08-16)

DISTRICT NUMBER: 19	MEETING DATE: 11/14/16
MEETING NUMBER: 2	LOCATION: Dunnellon HS

Item 1: Call to Order and Introductory Remarks

Meeting called to order at 7:04pm Thank you to Jason Dobson and the DHS parents for dinner and hosting the meeting tonight.

Item 2: Members and Guests Present

Doug Yopp	Retired	Michael Martin	Lake Weir MS
Craig Lilly	North Marion HS	David Jones	Forest HS
Robert Walker	East Ridge MS	Dylan Jones	North Marion MS
Shane Bass	Vanguard HS	Brittanie Curly	Umatilla HS
Josh Tavana	Citrus HS	Brittany Schofield	Howard MS
Matt McDowell	Inverness MS	JP Castro	Windy Hill MS
Alexandra Muse	Ft. McCoy School	Carolyn Deck	Windy Hill MS
Pete Perrone	South Sumter HS	Kat Dale	Redeemer Christian
Sean Wallace	Wildwood MHS	Cassidy Cleaton	Trinity Catholic
Kirsten Kenny	Blessed Trinity	Anthony Soldano	Dunnellon MS
Michael Jennings	Lake Weir HS	Ryan F. Wright	South Lake HS
Yannick Innis	Grey MS	Jimmy Higgenbotham	Tavares MS
Andy Dubbert	Tavares HS	Matt Flenner	Eustis HS
Michael Uhrich	Mount Dora HS	Jason Dobson	Dunnellon HS
Nick Reardon	Bellevue MS	Scotty Vance	West Port HS
Ariel Reddick	Bellevue HS		

Item 3: Reading of Previous Minutes

(NOTE: It is not necessary for a motion and vote for previous minutes; If there are no objections or changes to the previous minutes, they stand approved as distributed.)

Item 4: Treasurer's Report

Income: \$16,952.81
Expenses: \$3,088.84
Current Balance: \$13,182.93

Item 5: Music Advocacy Issues

None

Item 6: Communications

Several Directors expressed not being able to be here tonight. If you don't see them, it was them.

Item 7: Unfinished Business

Marching MPA Comments. Complete Marching Adjudicator Evaluation Forms - they are on MPA Online under your Results/Audio section.

Encourage attendance at FMEA Clinic/Conference for January

Check on status of mentoring program- Its doing well.

Item 8: Committee Reports

District Mentoring Report- Mentors, checking in with your assigned Mentees, Plan for sessions at FMEA. Help with paperwork Deadlines

ADB Committee Report- Addressed streamlining of packets and Contracts- Update on more instant reporting process for auditions. Clinicians are Dayna Cole for MS and Evan Rogavin for HS.

Item 9: New Business

Requests for Classification (must be approved by district vote and follow the guidelines posted on the FBA Website in the Handbook section.)

Dunnellon HS- Reclassify to C - **Passes**
South Sumter- reclassify to a C - **Passes**

Blessed Trinity- Request to perform at Concert MPA for Comments Only - **Passes**
Redeemer Christian- Request to perform at Concert MPA for Comments Only - **Passes**

Solo and Ensemble MPA:

Date: 2/17-2/18

Site: Tavares HS

Entries done on-line and print the following forms:

- From S&E Screen: Entry Form
- From Concert Screen: Entry Form for each band
- From Jazz Screen: Entry Form for each band
- From Main Screen: Assessment Form
- Any Special Permission Forms you received back from the music committee.

All forms and a check for assessment due to district chairman by: _____ January 14 _____

REMINDER: On the 15th day after the original deadline for submission, no entry form will be accepted.

Assessment Form & Check must accompany entry.

Jazz Band MPA- West Port HS Feb. 8-9

Concert MPA:

(HS South Site) Date: 3/3-3/4 @ East Ridge HS

(North Combined MS / HS) Date: 3/8-3/9 (North Site) @ West Port HS

(MS South Site) Date: 3/31-4/1 @ Lake Minneola HS

Item 10: State MPA Dates and Sites

We are assigned by regions this year we will most likely be either North or Central. Must request through Neil the ability to go "Out of Region"

2017 State S/E Dates and Locations:

North – University of North Florida, Jacksonville
March 20-21, 2017
Districts: TBA

Central – Apopka High School, Apopka
March 23-25, 2017
Districts: TBA

South – Pompano Beach High School, Pompano Beach
March 31-April 1, 2017
Districts: TBA

Item 11: Nominations for Adjudicators List (Secret Ballot)

Deck/ Castro- Chris King to be added to the Adjudicators list for S&E Brass- **Passes**

Item 12: Suggestions to State Committees

Gleaton - to FMEA or Convention Committee - Please look into a more orderly equitable process for room reservation for FMEA Convention and All-State. Possibly have the block or a portion of the block for rooms not open until All-State Results are posted.

Item 13: Proposals to the Executive Board

(Must be in the form of a motion with creator & second to the motion listed)

Item 14: Other

Item 15: For the Good of the Association

Grace School in Ocala is looking for a new Band Director- This is a Part Time position.

Item 16: Next Meeting Date

January 28th 10am @ Forest HS in Ocala- Coincides with ADB Concert Band.

Item 17: Adjournment

8:45pm- Motion to Adjourn- Uhrich/McDowell

Name of District Secretary:

David Jones **Signature** *David M. Jones*